



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA - REVISED

Tuesday, December 3, 2024, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the November 19, 2024, Council Meeting
2. Approve Claims and Payroll
3. Approve **Resolution 2024-27** appointing city officials
4. Approve the regular City Council meeting calendar for 2025
5. Appoint Members of the Springfield Planning Commission – Sue Peplow, Kyle Fisher, Elizabeth Chartier
6. Appoint Members of the Springfield Board of Adjustments – Julie Nolte
7. Appoint Members of the Springfield Tree Board – Faith Hutton, Cinda Craney
8. Appoint Members of the Springfield Library Board – Iro Johnson, Kitty Kentsmith, Susan Snyder

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Appoint City Council President

3. Appoint Council liaisons for each department – Current appointments are as follows: Mike Neitzel-Water/Sewer, Michael Herzog-Community Building/Library, Kacie Murtha-Parks, Dan Craney-Streets
4. Appoint Members of the Springfield Board of Health – Mayor Bob Roseland, City Council President, Lt. Dennis Svoboda, Jeff Kreifels
5. Conduct a **Public Hearing** to consider an application for a Class D liquor license submitted by TFL Inc. DBA Mega Saver at 14111 Platteview Road, Springfield, NE 68059; consider recommendation to the Nebraska Liquor Control Commission for the Class D liquor license
6. Consider approval of **Resolution 2024-28** entering into a Master Agreement Work Order with Olsson for General Engineering Consulting Services
7. Consider approval of **Resolution 2024-29** entering into a Master Agreement Work Order with Olsson for Street Superintendent Services
8. Consider approval of **Resolution 2024-30** directing the sale of city property (sewer plant generator)
9. Consider approval of **Resolution 2024-31** entering into an agreement for connection and wastewater service with the Sarpy County and Cities Wastewater Agency
10. Consider approval of a quote from Commercial Recreation Specialists for the purchase of splash pad replacement parts
11. Consider approval of a quote from Yandas Music for one additional speaker, one additional wireless microphone, one microphone charging station and two batteries for the PA System recently installed on downtown Main Street

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT